

**2008 Food Booth Application    Return only this page to the Food Chairman**

**Name of business or Organization:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone (Indicate Cell, Work, Home):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Electricity Required     120 volt     240 volt    (Must be 4-Wire Plug)     Both**

**Booth construction:  wood     tent     other (No trailers allowed to serve from)**

**We have changed this portion of the application for 2008. Please prioritize your food list in the order in which you want to sell first. We may be limiting our foods so please be specific. Those vendors selling one food may have priority over those selling numerous products. BE COMPLETE on your menu. You will only be allowed to sell what you list here. We would prefer you sell fewer quality items rather than every product.**

**#1 Food** \_\_\_\_\_

**#2 Food** \_\_\_\_\_

**#3 Food** \_\_\_\_\_

**#4 Food** \_\_\_\_\_

**#1 Drink** \_\_\_\_\_

**#2 Drink** \_\_\_\_\_

**#3 Drink** \_\_\_\_\_

**#4 Drink** \_\_\_\_\_

**Include the following: Please send two separate checks (Booth Fee and Jury Fee).**

**\$225.00 booth fee (Commercial or Profit Vendor)**

**\$200.00 booth fee (Non Profit Vendor)**

**\$10.00 jury fee (Separate Check)     Photo(s) of booth     Proof of liability insurance**

**Self addressed envelope with two stamps (10x13 inch for acceptance information)**

**This application is non-transferable. The person or organization that is accepted must work and control the booth activity.**

The Brookings Summer Arts Festival does not assume responsibility for any thefts, damages, or injuries relating to the festival. I have read and understand the above information. Also, by signing below I agree to be open during the scheduled hours of both days of the Festival. Opening late or closing early will jeopardize my application for next year. If you ran short of product last year, please come better prepared.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date